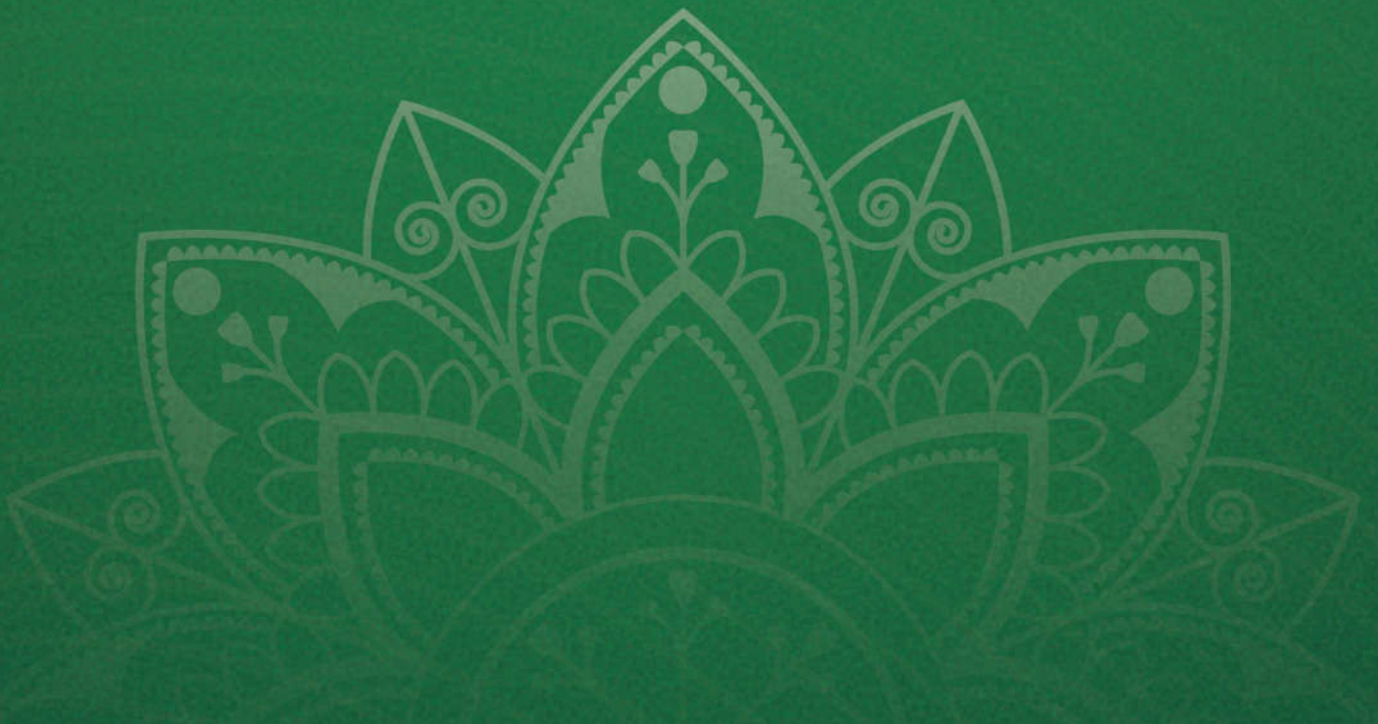




Brief Information

Al-Amien Prenduan Islamic Boarding School



PESANTREN; COLLECTIVE AND MULTI-LEADERSHIP MODEL

In this millennial era, the challenges posed by the world to pesantren are so heavy. Therefore, in facing these challenges, it is necessary to jointly devote thoughts, attention, and energy. It would not be an exaggeration to state that the pesantren of the future will be one that is led and managed collectively and with multi-leadership.

Al-Amien Prenduan Islamic Boarding School has basically realized the importance of the collective aspect of leadership and multi-leadership. Therefore, the highest institution in this Islamic Boarding School is a council consisting of several senior kiai and is known as the Riasah Kiai. This institute is said to be so because every strategic decision regarding the Al-Amien Prenduan Islamic Boarding School must be taken based on the deliberation of members of the Riasah Kiai.

Although in the functional structure it is led by a chairman who also functions as the Leader and head instructor of the Al-Amien Prenduan Islamic Boarding School, each member of the Riasah Kiai basically has equal rights and obligations. The job distribution, roles, and authorities are clearly regulated in accordance with the abilities of each member and within the framework of noble Islamic boarding school and family values. This is the collective value and multi-leadership that exists at the Al-Amien Prenduan Islamic Boarding School.

The Al-Amien Prenduan Islamic Boarding School Riasah Kiai officially became a legal entity since Tuesday, 12 Rabiul Awwal 1427 AH / 11 April 2006 AD. At that time there were six members; KH. Mohammad Tidjani Djauhari (Head Instructor), KH. Moh. Idris Jauhari (Deputy), KH. Maktum Jauhari (secretary), KH. Asy'ari Kafie (treasurer), KH. Moh. Khoiri Husni (member), KH. Moh. Zainullah Rois (member).

In general, the Riasah Kiai has three main func-

tions. First, as the highest institution in the Al-Amien Prenduan Islamic Boarding School. Everything that concerns the strategic policies of each institution or across institutions of the Al-Amien Prenduan Islamic Boarding School must be decided and approved by the Riasah Kiai. Second, as a waqf nadhir who is responsible for the assets of the Al-Amien Islamic Boarding School as a whole. Third, as the founder and head instructor for all institutions at the Al-Amien Prenduan Islamic Boarding School.

With the collective leadership model and multi-leadership, it is hoped that the lofty ideals of the Al-Amien Prenduan li Izzil Islam wal Muslimiin Islamic Boarding School will actually be achieved as dreamed of.

THE STRUCTURE OF KIAI COUNCIL

1. KH. Ahmad Fauzi Tidjani, MA., Ph.D., as Chairman of the presidency Council as well as the Leader and Caregiver of Al-Amien Prenduan Islamic Boarding School.
2. KH. Dr. Khozi Mubarak Idris, MA., as Deputy Chair of the Presidency Council as well as Ma'had TMI Al-Amien Prenduan Head Instructor and Education Consultant.
3. KH. Moh. Khoiri Husni, S.Pd.I., as Treasurer and Head Instructor of Ma'had Tahfidh Al-Qur'an Al-Amien Prenduan and Economics & Facilities Consultant.
4. KH. Ah. Fauzi Rasul, Lc., as Member and Head Instructor of Ma'had Salafy Al-Amien Prenduan and Da'wah Consultant.
5. KH. Moh. Fikri Husain, MA., as Member and Head Instructor of Ma'had IDIA Prenduan and Alumni & Cadre Consultant.

The Existence of a Sholehah Muslimah

The existence of the Girl Guardians Board is actually on the same level as the Kiai Council, both of whom have the authority to develop the cottage. Although it can be admitted, the authority of the Girl Guardians Board is not as extensive as that of the Make-Up Board. The authority of the Girl Guardians Board only revolves around making Pondok Putri strategic policies. However, the most important thing is that the Girl Guardians Board, which consists of elderly Nyai and lives in the Al-Amien Prenduan Islamic Boarding School, has a big role in the success of educational development.

As the highest council in Pondok Putri (Ma'had Banat) with high power, the existence of the Girl Guardians Board is required to be able to color the female students in behaving and speaking in women's languages. The members of the Girl Guardians Board still cannot be separated from their obligations as top figures for their students, he has duties and responsibilities for the formation of female students who have noble character, are pious and full of creativity, and of course this will be realized if the Girl Guardians Board educates female students. in an Islamic atmosphere, Tarbawi and Ma'had in all Pondok Putri environments under the auspices of the Al-Amien Prenduan Islamic Boarding School.

Although the Girl Guardians Board has high power duties, she only has a policy in carrying out female duties in all elements of the institution, she does not occupy a leadership position in every institution. However, as the top leader in each of these institutions is still led by one of the Kiai Council. One

of the freedoms of the Girl Guardians Board in carrying out its duties in general is to exercise control over all women's institutions and try to be a top figure for female students in behaving and preparing Muslimah human resources with high morals, sholehah, in accordance with Islamic religious guidance.

Therefore, as a manifestation of the existence of the Girl Guardians Board at the Al-Amien Prenduan Islamic Boarding School in realizing the ideals of the Al-Amien Prenduan Islamic Boarding School's obsession which is meritorious, developing, independent, among others, he separates the activities of female students from santri such as seminars, education and training. , book review, to the Thursday meeting of the female teacher council.

Girl Guardians Board Formation

The structure of the Girl Guardians Board consists of elders, elders, chairman, deputy, secretary, treasurer, and members with the following formation:

1. Mrs. Hj. Faizah Abdul Khaliq, As an Elder.
2. Mrs. Hj. Faryalah Rasyidi, as an Elder.
3. Dra. Mrs. Hj. Anisah Fatimah Zarkasyi, as Chairperson.
4. Mrs. Hj. Zahrotul Wardah, BA, as Deputy Chairman.
5. Mrs. Hj. Nurjalilah Dimyathi, Lc., as Member.
6. Mrs. Hj. Halimatussa'diyah, A. Badr, As Member.
7. Mrs. Hj. Mamnunah Abdur Rahim, As Member.
8. Mrs. Hj. Kinanah Syubli, As a Member.
9. Mrs. Hj. Fadhliyah, As a Member.

“Be you children who always obey the rules of the cottage and ask the teacher, try that you never think that the teacher is favoritism and don't let you hurt the teacher”

- Ny. Hj. Zahrotul Wardah, BA -

Endless Regeneration of Islamic Boarding School Management

Al- Amien Prenduan has a motto “endless regeneration” to hold and create a cadre of successor of leadership for Islamic boarding school management. It is because regeneration become an important factor in realizing the ideals of the Islamic Boarding school, namely Li'izzil Islam Wal Muslimin.

So in this case, Then the A'wan assembly functions as a forum for successor cadres who will struggle to accompany Kiai in Education process as well as regeneration of Kiai council.

as the shape regeneration of the kiai council, those who are in the membership of the kyai council are given the privilege in proposing idea and suggestions related to Islamic boarding school policies in the special meeting which held once a week.


Besides that, they was given a responsibility on supervising implementation of all policies and programs which has been applied. Neither as supervisor, consultant and foundation management or leader,

A'wan council and management in every institutions under Al-Amien Prenduan Foundation.


Therefore, they were hoped to able to inherit the noble values of Islamic boarding school and they able to really understand the vision and mission of Al-Amien Prenduan Islamic Boarding school and able to realize ancestors and founders dream.

In this year, one of A'wan council's members KH. Moh. Fikri Hussain, MA trough Kiai council's meeting decision appointed as a member of Kiai council as replavement Alm. KH. Moh. Zainullah Rois, Lc. Also raise Abdullah Muhammady the son of Alm. KH. Mohammad Tidjani Djauhari and Haitsam Maktum the first son of Alm. KH. Maktum Djauhari as member of A'wan council.

They who include in membership of A'wan council given work facilities such official residence, training, and finish higher education. Those policies hoped can increase loyalties to Islamic Boarding School.



The Real Measure of a Man's
Wealth is What He Has Invested
in Eternity



THE AL-AMIEN PRENDUAN FOUNDATION SECRETARIAT

Al-amien Prenduan foundation has a main substance to improve itself year to year consistently in various sectors in an effort to improve the quality of management and professionalism of the management.

Al-Amien Prenduan Foundation is a cottage that spearheading bureaus, such as: Education and Culture Bureau, Dakwah and Humaniora Bureau, Graduate and Regeneration Bureau, Economic and Means Bureau, and Islamic Studies Center (PUSDILAM)

Al-Amien Prenduan Foundation Secretariat is a patr that responsible for general archive Al-Amien Prenduan Islamic Boarding School, either digital or printing. Besides, its also functioned as developer of work program due all cottages under the shade Al-Amien Prenduan Foundation

SECRETARIAT SECTION

Script System

Responsible for all forms of archiving documents and letters

ICC & WEBSITE

Information and Communication Center

AVS & ALAMIENTV

Visual Documentation Manager and Channel Publicator

INSTITUTION UNDER THE AL-AMIEN PRENDUAN FOUNDATION

1. Pondok Tegal Al-Amien Prenduan
2. Pondok Putri I Al-Amien Prenduan
3. Tarniyatul Mu'allimien Al-Islamiyah (TMI)
4. Ma'had Tahfidz Alquran (MTA)
5. Ma'had Salafy
6. Institut Dirosat Islamiyah Al-Amien Prenduan (IDIA)

YAP STRUCTURE:

Chief: KH. Moh. Bakri Sholihin, S.Pd.I **Vice Chairman:** Drs. Ust. H. Fahmi Yunus, M.Ud **Secretary:** Ust. H. Lukman Hakim, Lc **Bendahara:** Ust. H. Abdul Mu;iz, M.Th.I **Chief of Educational and Cultral Bureau:** Ust. H. Suhaimi Zuhri , S.Ag. **Chief of Da'wah and Social Developmenr bureau:** Ust. H. Fahmi Fattah, S.Pd.I. **Chief of Alumnus and Cadres Bureau:** Ust. H. Harun Ar-Rasyid, S.Sos.I. **Chief of Economic and Fasilitie:** Ust. H. Afandi, Lc., **P3TW:** Ust. Baihaqi, S.Pd.I **P3SF:** Pak M iftah **Kep. PUSDILAM:** Dr. H. Fattah Syamsuddin **Staf-staf:** Ust. Wintang Irawan (Tata Warkat) Ust. Sofyan Anandi (ICC) Ust. Namlul Wady (AVS).

Improve the Quality of Digital Marketing, Graphic Design and Computer Operator Assistant Al-Amien Prenduan

Al-Amien Prenduan Islamic Boarding School sent a caravan to carry out a comparative study to PP. Tebuireng Jombang and PP. Amanatul Ummah Pacet Mojokerto (04/01). The group chaired by Dr. KH. Holilur Rahman, MHI arrived at the first destination—that is PP. Tebuireng is approaching Isha', so the comparative study activity begins with a pilgrimage to Maqbarah Masyayikh Tebuireng.

After the pilgrimage, the group continued their journey to one of the educational institutions of the Tebuireng Islamic Boarding School. The group headed to the village of Jombok, precisely on Jalan Raya Jombang-Pare Km 19 Jombang, where the Science Boarding School or Trensains is located.

There, the Al-Amien Prenduan group was greeted directly by the leaders of the Trensains High School, including Ust. Abdul Ghofur and Ust. Description. According to Ust. Abdul Ghofur, SMA Trensains is a pesantren concept that was synthesized with a Public High School which aims to study natural science in depth. This is taught both through learning, scientific research and observation which refers to the 800 verses of the Qur'an contained in the Qur'an.

This comparative study is a program carried out by the BLKK (Community Work Training Center) Al-Amien Prenduan Islamic Boarding School, which is one of the divisions under the education bureau. In addition to this activity, BLKK has also held training for young graphic design batch I, digital marketing training by Disparbudpora Sumenep Regency, Youth Graphic Design Training for Batch II, COA (Computer Operator Assistant) Training for FEBI Students Semester II.

Markazul Lughah Divisi Division

This division is the division responsible for language development at the Al-Amien Prenduan Islamic Boarding School. This division acts as a driving force for various linguistic activities throughout the Al-Amien Prenduan Islamic Boarding School. As well as being a supervisor, compiler of linguistic materials, program organizers and linguistic controllers in each institution.

Markazul Lughah regularly holds muhadhoroh, tazwiidul mufrodat, tasyji 'and hiwar regularly every week. This is done nothing but so that the existence of official languages (Arabic and English) continues to survive at the Al-Amien Prenduan Islamic Boarding School.

Meanwhile, Markazul Lughah has implemented several major programs this year, such as Usbu'ul Lughah, English Week, and so on. Such events are often held by Markazul Lughah with the aim of developing the talents of the students in the linguistic field.

MABIGUS Division

This division is responsible for scouting activities at the Al-Amien Prenduan Islamic Boarding School. This division acts as a coordination center, driving motor, connecting bridge in the alignment of scouting activities in every institution, as well as being an information center in every scouting event.

The tasks of this division are to carry out special troop scout training, formation and training of Garuda Basic Education Scout troops (DIKSARDA), Basic Level Advanced Scouting Courses (KMD), as well as sending delegates to various scouting competitions. But unfortunately, for this year these activities had to be temporarily suspended due to the COVID-19 pandemic.

Master Teacher Coordinator Division

This division functions as a permanent institution in coordinating the implementation of educational programs through Master Masters (GM) in each field of education. The GM is the leader of every implementation of learning activities in every subject in all institutions which condition every educational program at the Al-Amien Prenduan Islamic Boarding School.

The GM is responsible for evaluating and controlling teachers in carrying out their duties. In addition, the GM is also responsible for providing guidance to teachers who have been arranged in the Teacher Education Group (KGBE) which is held once a week.

Educational & Cultural Bureau ■■

MPO Coordinator Division

This division is responsible for coordinating the work of the MPO in every institution of the Al-Amien Prenduan Islamic Boarding School. The function of this division is as a coordinator as well as a bridge in aligning organizational work programs in each institution.

The MPO is responsible for several organizations, namely; ISPAL (Ikatan Santri Pondok Tegal Al-Amien), ISMI/ISTAMA (Ikatan Santri/wati TMI/TMal), RITMA (Rabithatu At-Thalabah bi Ma'had Tahfidzi Al-Qur'an), OSPA (Organization of Outri I Al-Qur'an Students) Amien), and BEM (Student Executive Board).

el-Psika Divisi Division

Al-Amien Institute of Applied Psychology or better known as el-Psika is one of the divisions under the auspices of the education bureau. Serves as a forum for consultation and psychological development of students, as well as shaping the healthy behavior of students individually or in groups, so that the vision of Islamic education, tarbawi and ma'had can

be achieved. In addition, this division also functions as a functional teacher assistant in providing optimal guidance for its members.

Overseas Division

This division is newly formed last year. The formation of this division was based on the high interest of foreigners to house their children in institutions under the auspices of the Al-Amien Prenduan Foundation.

In addition to recruiting new students from abroad, this division also has the task of helping alumni who want to continue their education abroad by collaborating with alumni who have previously continued their studies abroad and are members of the IKBAL (Al-Amien Large Family Association). Prenduan) international. Later, the alumni who continue their studies in the destination country can provide the necessary consultation and guidance assistance.

■ Da'wah & Social Development Bureau Carrying out Dakwah to Student and Society

Dakwah and Community Service Bureau is a bureau in Al-Amien Prenduan Boarding School that is responsible for the existence of the uplift and public devotion. In carrying out the missions of the dakwah, the bureau of dakwah and public devotion need to be serious, istiqomah, and being as professionalism as possible.

This year Dakwah and Community Service Bureau continues to strive to present programs that educate people and santri specifically in the field of uplift. Some of the programs have been carried out by this bureau, including the celebration of Isra 'Mi'raj, Maulid An-Nabi, Idul Adha Festival (GIA), etc.

To celebrate Maulid An-Nabi this year, Dakwah and Community Service Bureau invited Gus Rojih Ubab Maimoen to be a preacher. This program goes after shubuh. It planned in the evening, but due to his absence, it rescheduled in the morning.

Dakwah and Community Service Bureau, in addition to preaching in the boarding school, also

preached to the outside the boarding school. It carried out activities that had become popular among the people, such as reading surah Yasin and Tahlil that were later inserted to form a public meeting.

In addition to students and the community, the dakwah carried out by the Dakwah Bureau also targets the workers and the employers. Every Tuesday, at the Rasda FM meeting hall, the Dakwah and Community Service bureau provides spiritual guidance to them.

The Dakwah and Community Service Bureau also always involves the Kiai Council of the Al-Amien Prenduan Islamic Boarding School in spreading dakwah to the community and sympathizers around the boarding school in the form of regular weekly gathering. This gathering is known as the Muhajirin gathering which is held in rotation starting from the house of KH. Dr. Ahmad Fauzi tidjani, P.hd, then the house of KH. Dr. Ghozi Mubarak, MA, then finally the house of KH. Maktum Jauhari, MA.

Pesantren Economic Development and Development Efforts

Economics and Facilities Bureau (Eksar) continue to strive for economic development and building in Al-Amien Prenduan Islamic boarding school. This progress has been achieved after improvements and evaluations and innovations by the Eksar Bureau from previous years. So that they can contribute adequate funds to fund the facilities at the Al-Amien Prenduan Islamic Boarding School.

In the recent year, the Expansion Bureau has expanded its coverage area. Because, besides helping Islamic Boarding school economic, Eksar bureau also help to develop societies economic around Islamic boarding school, as da'wah around public.

To maximal performance, Eksar bureau has collaborate with several party in expanding and developing productivities economic in Al-Amien Islamic boarding school.

Even though in the transitional period, Eksar bureau still defend existence of Al-Amien Prenduan boarding school business units, even this year's income has increased by twenty percent from previous year's income. From some business units under the auspices of Eksar bureau have increased the significant revenues among others UKK, telephone shop (wartel), and store building.

Accordance with head of Al-Amien Prenduan Islamic boarding school Kiai Ahmad Fauzi Tidjani, MA. The marketing of Al-Amien product can be continued to outside community not only limited to the Islamic boarding school, so Eksar bureau continues to improve quality so that is able to attract more consumers from various level.

Therefore, Eksar bureau adding products according to the needs of society in general, not limited to student's need. Such as cap and sarong, event to make easier society around the islmic boarding school. Eksar bureau get trust from the One Pesantren One Product (OPOP) community to minister tax payment of motor vehicle.

The development in this year seen from Drink-

ing Water BARIKLANA industry, marketing demand increasing from year to year. So its need to add productions sectors in it.

May with this progress still increasing in the next years, surely with the support from all aspect even more alumni that created in IKBAL throughout Indonesia.

The demand of BARIKLANA drinking water marketing continue to increase

BARIKLANA is one of the largest business units under the auspices of the Eksar Bureau. The increase in this business unit is quite rapid, considering that BARIKLANA drinking water is the bottled water that very much in demand. This year was increased from 1700-2000 cartons per-day, to 2000-3000 carton per-day. This increasing demand it can't be separated because of the good quality and affordable prices for all consumers.

With the increase in market demand, the BARIKLANA Drinking Water unit will add a delivery fleet in the form of one truck, to optimize the distribution of BARIKLANA Drinking Water. This plan has received approval from the Kiai Council and will soon be realized.

Together with the rhythm of increasing this product, BARIKLANA drinking water unit has built auxiliary stock warehouse. And add a water treatment machine to keep cover the increasing demand for BARIKLANA Drinking Water and improve good service for all consumers.

Removing Tofu Factory

The Eksar Bureau seeks to unify the locations of business units, so it will become the business unit district of Al-Amien Islamic Boarding School in the long term. One of the steps that has been taken is the removing of the Tofu Factory from the area inside cottage to the outside of the cottage, precisely behind the Al-Amien building shop and to the west of Bariklana Drinking Water Factory, in front of the Bariklana Noodle Factory.

Besides, to unite business unit district. These removing aims to attract more consumers Due to a more strategic location beside the road and needn't to enter the Al-Amien Prenduan Islamic Boarding School cottage.

The more strategic location will make easier the consumer to find tofu factory. Certainly, around boarding school society closer to consuming tofu from its factory directly. For the delivery of Tofu stock to the kitchens in the Islamic boarding, the Tofu factory still uses a fleet of one pick-up car. Hopefully in the future developments will continue to increase. Amiiien.

Producing of Cap, Sarong and Soap Al-Amien

Innovations and breakthroughs continue to be made by the Eksar Bureau for the economic progress of the Al-Amien Islamic Boarding School, till now the Al-Amien brand Cap and sarong have also been present. This will be the symbol of the Al-Amien Islamic boarding school.

Al-Amien's Cap now, is only available at UKK, TMI Supermarkets, and Ma'had Tahfidz. Not distributed outside the Islamic boarding yet. Beside this a new product, this product is also still produced in limited quantities. Surely efforts is being made by Eksar Bureau.

The hope is that the entire Al-Amien Family Association (IKBAL) will take part and help distribute the Al-Amien Cap and Sarong, as well as spread the Al-Amien symbol and be proud of using the products of this beloved Islamic boarding school.

For the Al-Amien sarong, it is still in the design stage and there have been several products that have been distributed to several teachers at the Al-Amien Islamic Boarding School to get testimonials and comments about this product. Insha Allah it will be launched in soon. Hopefully all become products that are in great demand.

Furthermore, as a representative form of the visit to the Jombang (Tambak Beras) is the realization of collaboration between the Eksar bureau and one of the soap producers, Mr. Siswoko.

This collaboration is still in the process of being explored. But Insha Allah, it will be realized and launched soon. The products that will be produced will be in the form of bath soap, laundry soap, etc. In the long term, the daily needs of the Santri will be produced by the Islamic boarding school itself. Hopefully it will be implemented soon and can use the products of this beloved Al-Amien Prenduan Islamic Boarding School

Motor Vehicle Tax Payment Service

As a member of One Islamic Boarding School One Product (OPOP), Al-Amien Islamic Boarding School together with several other Islamic boarding schools in Madura and Surabaya received the mandate to serve annual motor vehicle tax payments, cooperation between Kopontren, Bank Jatim Syariah, Samsat Jatim and the Regional Revenue Agency. East Java. This program has been going on for about five months. Of course, there are still some deficiencies that will continue to be corrected by the OPOP and Bank Jatim. This service is only limited to motorized vehicles with East Java number plates.

In this way the Al-Amien Islamic Boarding School has synergized with the government, especially East Java to facilitate the process of paying motorized vehicle taxes by spreading service points. So that it minimizes long queues and only takes a short time to pay taxes, and is expected to be a da'wah facility for all people in and around the Islamic boarding school.

To pay the annual tax for motorized vehicles, specifically for East Java license plates, can visit the LKMS office to the east of BARIKLANA Bakery by bringing the original KTP and STNK.

Al-Amien Prenduan

Standing Above and For All Group

Pusdilam Al-Amien and The Idealization of The Golden Age Islamic Science

The Islamic world in the modern era is in an inferior phase because it the joints that support the development of people to weaken to participate in the dynamics of modernity. This situation is further exacerbated by the existence of intense scientific contacts between Muslims with European Christianity, which date back to the Middle Ages, thru the scientific codification, which is predicted as the main entrance to the new world in the century. The impact is not small, because the Islamic scientific system that has long maintained in the traditional Muslim tradition slowly but surely experienced changes, especially in the form of scientific buildings that prioritized the contributions of Muslim scientists in building the new civilization. Methodology, meaning and classification system scientific knowledge resulting from the process of adapting Islamic knowledge to philosophy Greece which was acquired through civilized contacts with the region the legitimacy of the conquest of Islam began to be questioned. Philosophy, Sufism and Science other Islamic sciences are increasingly felt alive in the confines of the study pejorative modernity under the shadow of a new scientific methodology product of renaissance.

Whereas in the classical period, thru its scholarship, Islam was able to evoke a new civilization, so that the Islamic world is known as the center of development of science and philosophy and even the Islamic scientific system inspires the world's scientific system as a whole to achieve its success. The tradition scientific and Islamic philosophy in the early days of the codification of Greek philosophy of the Islamic world as a reference for the scientific community. Context European science, the birth of natural sciences such as chemistry, physics and history and language is inserted as a product of the knowledge of Muslim of scientists such as Ibn Haim in the field of optics, Ibn Khaldun in the field of history, al-Jabbar in the field of mathematics. Today all the romance of the scientific world of Islam is left historical fossils stored in rigid scientific treasures and stagnant. For

this reason, many Muslim scientists have made harsh criticism of the current situation of the Islamic world. Among them are Ziauddin Sardar who proposed the rethinking of Islam, Abed al-Jabiri with a deconstruction of Arabic reasoning, Ali Said, better known as Adonis, who also contributed to the criticism of turats or traditions and culture.

All those thinkers are trying to trace back to what has been achieved by previous Muslims in the past. According to these scientists, Islam has hidden pearls that can be dug up and can be developed currently following the demands of modern times.

On the other hand, efforts to restore modern Western knowledge belonging to the massive have succeeded in destroying the established order of knowledge Muslims since the history of the world have entered the gate of enlightenment renaissance Europe. Along with these massive efforts, the modern western scientists are obsessed with turning the attitude of the world community away from the frenzy of Islamism. In fact, the effect Islam is not small compared to the glorious achievements of western sciences modern which later received less recognition in the West. Just say it For example, Immanuel Kant's moral deontology will never appear if the Prophet Muhammad had not speak about the nature of the truth conscience – dhamir – human. Or the building of Newton's theory of gravity which will not be established unless the Koran does not mention the earth as qaran which means an expanse with the time that surrounds it. But in fact today, all scientific facts that come from the world of Islam has ignored its basic pattern so that the western scientific reality that is growing as if it had nothing to do with the world the Islam.

For this reason, Muslims themselves must realize that the Qur'an and Hadist is the main basis that has encouraged scientists early Muslims to develop creative thinking and imaginative contemplation which is not limited so that through this process a corpus of Islamic scholarship was born very rich,

ranging from philosophy, theology and scientific studies to nature such as cosmology, astronomy and the sciences of literature, history and many other treasures of thought. Within three to four centuries the Islamic world has become an icon of scientific civilization in the upscale world. Residents of Europe in many ways in the field of science and science

knowledge absorbs a lot from the Eastern world so that the process of awakening The West is actually through the rise of the East. It's not too much if J.J. Clarke says the West is indebted to the East. deep east The term orientalism is the Islamic world based in Persia and other countries. other Muslim countries in the Arabian peninsula at the time of the triumph of Islam led world.

In short, Islam has succeeded in building a scientific civilization that shook the world and positioned itself as an intellectual civilization who inspires the world and all its changes. But migration Islamic scholarship that has occurred since the collapse of the Islamic scientific corpus dim even in this modern world, it is slowly fading away. As instead, the Western European scientific system stepped into its golden world and replace the golden world of Islam in various sectors of knowledge. The problem now is how Islam is used as a source of the main inspiration for achieving the establishment of scientific civilization by the main foundation of the Qur'an and al-Hadith and this is a demand major role in the development

of modern science. Because basically

The current orientation of science and philosophy tends to be materialistic, hedonistic and capitalistic which in the segmentation of scientific thinking becomes an element destroyer who poisons the sanctity of science itself. PUSDILAM or the al-Amien Prenduan Center of Islamic Studies seeks to revive Islamic sciences by forcing its firm foundation on the Qur'an and hadith so that it does not contaminated with materialistic, hedonistic and capitalistic view points with reaffirm what Muslims have achieved in their heyday in both philosophy and science. With the orientation of the study of Islamic sciences classic but not leaving modern science, PUSDILAM is expected capable of reassembling the scientific efforts that have been carried out by previous Muslim scientists. Of course the basis The main ones are the Qur'an and al-Hadith. Elaboration of Islamic classical science With modern western sciences, it is hoped that it will bridge the gap perception of modern western science and classical Islamic science. There are many area imaginary and applicable studies both in terms of Sufism philosophy and even science, which PUSDILAM succeeded in gathering. The big dream of the founders of Pusdilam rebuild the glory of Islamic science and the establishment of philosophical foundations Islam so that Islam reaches its glory days again

The Motoes of Al-Amien Prenduan
| Perfectable belief in Al-Mighty
Knowledge
Desireble Work and Service

■ Alumnus & Cadres Bureau Safari Building

Togetherness and Loyalty with IKBAL

Leader and head instructor of Al-Amien Prenduan Islamic Boarding School, KH. Dr. Ahmad Fauzi Tidjani, MA. P.hd, paid a visit to Cairo on April 1st, 2021. The purpose of his visit was to inaugurate the Cairo District Coordinator IKBAL. On that occasion, Ust. Bahrul Ulum was elected as chairman of the IKBAL there.

The inauguration of the Cairo District Coordinator IKBAL at that time was the beginning of a series of inauguration events for other District Coordinator IKBAL. As of 2021, apart from the Cairo District Coordinator IKBAL, 3 IKBAL have been inaugurated, namely the Sampang District Coordinator IKBAL on 20 September 2021, the Probolinggo District Coordinator IKBAL on 14 November 2021, and the South Sumatra Regional Coordinator IKBAL on 28 December 2021.

For IKBAL District Coordinator Sampang, the inauguration attracted a lot of attention because it was attended by the Regent of Sampang, H. Slamet Junaidi, who was appointed as an honorary member of IKBAL. Located at the Regent's Hall of Sampang, Ust. H. Imam Ghazali Siradj was elected as chairman of IKBAL there.

Meanwhile, the inauguration of the Probolinggo District Coordinator IKBAL was held at the Probolinggo General Election of District Office, and was attended by the chairman of the Probolinggo Indonesia Ulama Council, community leaders, religious leaders, and campus organizations in Probolinggo. At that time, Ust. Dafir Munawar Sadad, MH, was elected as chairman of the IKBAL District Coordinator Probolinggo. As for the South Sumatra Regional Coordinator, the elected chairman is KH. Orbit Rupawan, S.Th.I.

Every month, IKBAL always actively conducts regular meetings to further solidify their team work, as well as to further foster togetherness and loyalty with the Al-Amien Prenduan Islamic Boarding School. In addition to the meeting, there is also IKBAL which every month provides assistance to the community in the form of basic necessities.

IKBAL is expected to be able to broadcast the Al-Amien Prenduan Islamic boarding school to the public. The trick is to synergize the alumni in the

community. This aims to back up the existence and credibility of Islamic boarding schools in the midst of society as a form of Islamic education and da'wah media.

ALUMNI AND CADREIZATION BUREAU

The Alumni and Cadreization Bureau, which is under the auspices of the Al-Amien Prenduan Foundation, functions as the person in charge of implementing alumni development and preparing productive and quality boarding school cadres. Strive to always be istiqomah to develop and improve the capacity of human resources and the loyalty of alumni is an important task that cannot be underestimated by this Bureau. This is done as a form of preparing the cadres of the boarding school in the present and in the future.

Because it has become sunnatullah, broken grows and disappears, then like it or not, and indeed it must be, the Al-Amien Prenduan Islamic Boarding School from an early age has carried out various strong strategies in order to back up the existence and credibility of the boarding school in the midst of society as a form of media. Islamic education and propaganda.

For this year, the alumni bureau has several annual work programs including the distribution of teacher service assignments, coordination between IKBAL, and others. This year the alumni bureau has a special program, namely the Grand Reunion of all alumni of the Al-Amien Prenduan Islamic Boarding School which was held during the 64th Anniversary of Al-Amien Prenduan.

Therefore, so that this bureau can play a good and consistent role in carrying out its duties, there are several coordination divisions tasked with assisting the smooth running of its tasks, namely; The IKBAL Division (Al-Amien Prenduan Big Family Association), the Special Cadre Development Division (PKK) and the Assignment Teacher Development Division (PGT) which have their respective functions and roles in society.

IKBAL Division (AI-AMIEN PRENDUAN Extended Family Association)

Alumnus & Cadres Bureau ■■

IKBAL is a division in the form of an association under the auspices of the Alumni and Cadreization Bureau at the AL-AMIEN PRENDUAN Foundation. This division synergizes the alumni in the midst of society. Bureau of Alumni and Cadreization as the bureau in charge of programs launched by IKBAL. In addition, this bureau functions as the day-to-day person in charge of preparing the successor cadres. Like the other three boarding school programs, this program gets a lot of priority and attention because it involves the continuation of the existence of the AL-AMIEN PRENDUAN Islamic Boarding School in the future. Of course, for that, serious, selective and systematic work is needed, so that strong, proportional and professional cadres are obtained in their fields.

PKK Division (Special Cadre Development)

There are two types of cadres prepared by the Al-Amien Prenduan Islamic Boarding School, the first is general cadres in the form of Khairu ummah (quality human resources), and the second is special cadres who are deliberately prepared to continue the relay of struggle of the founders of the boarding school. Not just embodying the adage "broken grows, lost is replaced", but must "grow before it breaks"..

PGT Division (Assignment Teacher Development)

Of the 6 existing educational institutions, 2 of them require all alumni to serve for 1 year, namely TMI and IDIA Prenduan (Intensive Program). This compulsory service is not only carried out in Al-Amien institutions themselves, but also in other educational institutions in need.

■ Al-Amien Prenduan Islamic Hospital

Al-Amien Prenduan Islamic Hospital Public Health Service Institutions

Several years ago the Islamic hospital foundation of al-amien experienced a target delay operation is due to some of the obstacles behind it, not to mention The completion of the building overlay, as well as the unmet means and infrastructure of the fleet, Ambulances, beds, and other medical equipment. It makes the Al amien prendan islamic hospital (RSI) has had a setback in order to operate.

As in previous years, it was a major factor in the delay of such tardiness that small amounts of money could be used. Thanks to day at the " Al amien prendan islamic hospital " In the side of building of the alamien prendan hospital, there has been a growth among them since November 20th 2019 Al amien prendan Islamic hospital has served the general public through medical programs including inpatient and outpatient.

Patients come from various areas outside of the Pragaan district, including, from the islands And around sumenep city. Alhamdulillah slowly the societies have made use Islamic hospital services. This was because of the active support of various parties, such as the sumenep health administration, which encouraged immediate use of the available tools as

a trial hospital. With the status of backups at the al-amien prendan clinic.

Besides serving the community through outpatient and inpatient service, RSIA also held a free ultrasound service. Free treatment and free health counseling.

With RSIA operating as a backup for the clinic, much of it has been felt, among other things that the donors and the RSIA development contributors have begun to reap investment in the last world. Second, the sumenep and its neighbors have had alternative in choosing the syariah - oriented health services.

Since March 2020, the Al amien prendan Islamic hospital has continued its aspirations In developing quality health services by developing the second-floor RSIA building and to this day is being completed.

Al amien prendan Islamic hospital as one of the private hospitals in Indonesia, it is expected to play a significant role in supporting government efforts to maintain public health, especially those living in the neighborhood of boarding schools al-amien prendan.

Al-Amien Prenduan Primary Clinic

Health is a valuable asset, even more in Islamic boarding school environment. For the scholar, students are required to be healthy mentally as well as physically healthy. Therefore, handling fast and appropriate health, for students who are sick is very much needed. So that students can continue the activity again to follow all Islamic boarding school activities according to schedule.

Al-Amien Clinic is a service agency that is engaged in the health sector Prioritizing preventive, curative and rehabilitative activities through professional health services become the major programe.

The services carried out by the Al-Amien pratama clinic in addition to general patients as well Al-Amien students who need health services. Health services provided by the clinic Al-Amien pratama is not much different from that performed on general patients in general, so that there is no difference between general patients and students.

The health services provided to students are as follows:

1. Free Health Service

Services provided to students are provided free of charge both in the medical and non-medical fields medical. So the students of Al- Amien as a whole are freed from fees in any form and get optimal service over all without exception by clinic staff.

2. Giving Medication For Free

Giving medicine to students cannot be separated from the direct supervision of clinical doctors or by telephone. The medicine given to the students is a good medicine and not good the quality is doubtful. Some of the medicines available in the clinic are in the form of patents, some are generic form. We provide all that according to the needs of the patient (patient). As for the students we give it for free.

3. Periodic Kitchen Inspection

The health of students is very important for the creation of healthy students so that the students have no doubts about their kitchen menu because we from the clinic will follow up on something related to the menu of the students according to the guidance of nutrition science.

4. Periodic Inspection of Branch and Bathroom

Branch and Bathroom are important factors for

the health of the students, especially diseases contagious, which in essence is very fast in the Bathroom and branch of the students. So we move quickly to prioritize preventive services before we do it curative and rehabilitative measures. Especially before the rainy season, we give powder abate in the student bathroom.

5. Inspection of Cooperatives and Pondok Canteen.

All forms of food and drink consumed by all students and residents of the lodge must be in accordance with the fulfillment of nutrition, and halal so that it can make all students and residents healthy living cottage free from disease, the Al-Amien Clinic always goes down identification of each cooperative and cottage canteen in the provision of food on a regular basis.

6. Free Counseling

We are given knowledge and knowledge solely for the people around us, from parties The clinic provides free counseling services for students who are in touch with the world health according to the knowledge we get, so that the students have the focus in consulting problems, especially health problems and we are on time 24 hours at the clinic for those who need it.

7. Regular Health Counseling

Our health promotion is carried out regularly once a month, so that students understand dynamic health problems that they experience as well as health problems that create

Husada students are in accordance with healthy Indonesia. In developing the strategy and obsession of the Al-Amien Prenduan Primary Clinic in the future, among others;

1. Cooperating and visiting related health agencies
2. Making Islamic Boarding Schools HEALTHY, BEAUTIFUL, CLEAN and TENTAM in collaboration with BAKES
3. Designing the implementation of dynamic, clean, orderly HUSADA students based on planning health
4. Improved health services
5. Develop, plan the achievement of RSI Al-Amien in the future

Islamic Boarding School Pharmacy, Social Media and Solutions During a Pandemic

The existence of the "Alpen Farma" Pharmacy is not only a division in terms of pharmaceutical services. This pharmaceutical service is a core element in daily life, and it is used as evidence of the boarding school's seriousness in developing the business in medical concern. The assumption that pesantren is insufficient in knowledge about hygiene and health services is refuted by the existence of this fully developed pharmacy.

Alpen Farma Pharmacy is one of the business units under the Al-Amien Prenduan Islamic Hospital Foundation management that supplies medicine for Primary clinics and Al-Amien Prenduan Islamic Hospital. Moreover, this pharmacy unit is also intended as the primary service for the boarding school community in helping them be educated in health matters and maintain a healthy life.

In enhancing the quality of services and the development of Human Resources (HR) at the Alpen Farma Pharmacy, the manager is active in the development carried out by the Health Service. For instance, the manager attended the seminar that introduced the development of pharmaceutical ser-

vice facilities to prevent the misuse of pharmaceutical preparations in the community held by the Sumenep District Health Office on Thursday, April 8, 2021, in the Graha Abdi Husada Meeting Room, 2nd floor of the Sumenep Health Office. In addition, the manager of the Alpen Farma Pharmacy is active in the guidance carried out by the Sumenep District Health Office, especially during periodic visits and examinations. Nowadays, the Sumenep District Health Office presents an assessment of the condition of the Alpen Farma Pharmacy under the Regulation of the Minister of Health of the Republic of Indonesia, No. 3 of 2021, concerning some transformations in classification and restrictions and drugs categories.

In addition, the Alpen Farma pharmacy has a significant role in providing medical equipment and medicines for the local community and all the boarding school members from all over branches during the covid-19 pandemic. Hence this pharmacy holds essential roles in assisting the boarding school medical knowledge, business matters, and community service.

■ Ponteg

Make an Authentic Generation Faqqih Fid-Dien

In realizing multidimensional students, especially in the religious field, Al-Amien Tegal Islamic Boarding School formed a program oriented towards the yellow book "bald book" known as Pondok Cilik Al-Amien Tegal (PONCILA). This program was inaugurated by KH. Muhajri Musyhab Fatawi in 2013 AD, and progressing until today. Students who enter the PONCILA Program, are always provided with reli-

gious sciences based on the yellow book, both from Tool Science, (Nahwu & Shorrof), Inheritance Science (Faroid), Syi'iran Science (Arud), Ushul Fiqh, Hadith, and even the Tafseer of the Qur'an Al-Karim. These programs are specifically for young students or beginners (students who are still not familiar with the yellow book) but have a desire to learn the yellow book quickly and briefly. The education system is ar-

ranged in stages/levels (Fan) based on the ability of students with a teacher / ustadz as a guide. Students who pass the First Fan will move up to the second Fan and so on, which is marked with a GRADUATION mark.

With Ridho and Ma'unah Allah SWT. Small Al-Amien Tegal boarding school (PONCILA) can graduate its students every year successively from its establishment until now. Although during a pandemic, this year PONCILA has carried out the VII Poncila Graduation at Al-Amien Tegal Islamic Boarding School with various kinds of fans that have been taken by its students. Precisely on Sunday, 5 Dzul-Hijjah 1442 H. / 26 July 2021 M. Among the fans who graduated were; Knowledge of Nahwu and Shorrof with books (Nubdzatul Bayan), Knowledge of Faroid with books (Kholasatul Kalam and Rahbiyah), Knowledge of Arudl with books (Mukhtasor Syafi), and Knowledge of Balaghah with books (Qawa'idul Lughah & Jauhar Maknun).

In achieving such an achievement, of course,

many processes cannot be separated from struggle and sacrifice. The students who are enrolled in the PONCILA program are always educated and busy with educational activities. One of them is Ubudiyah activity such as the obligatory Tahajjud Prayer and Dhuha as boarding school obligation, and education activities such as training speech and demonstrations as well as extra studies of the yellow book that involves Fiqh, Tasawwuf, and Muamalat, even Hadith and Tafsir. These all become supporters of accelerating mastering the procedure for reading the yellow book and as provisions for the students when they return to society later.

With this PONCILA Program, it is hoped that it will become an intermediary to realize mutafaqqih fid-dien (understanding religion well) students who will continue the struggle of the Messenger and Ulama' Allah SWT. And also realizing the ancestral dreams of the Al-Amien Tegal Islamic Boarding School, namely Li'izzil Islam Wal Muslimin

The Five Principles of Al-Amien Prenduan

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Sincerty

Simplicity

Self Sufficient

Islamic Brotherhood

Freedom

Welcome To The 1000 Trends and Boarding School 1000 Gifts

Al-Amien Prenduan 1 Islamic Boarding School is currently maintaining. Starting from strengthening the philosophy of education and learning, managerial aspects of management, curriculum praxis to the new nomenclature in the context of Islamic boarding school brandmarking in order to survive against the challenges of the future of education that continues to grow.

Why a thousand or why only a thousand? Why not just use 1001? Or why not a million or a billion? Of course these questions need to be answered because it is an icon or nomenclature that was deliberately chosen as a landmark.

First, why must a thousand? Because the number one thousand is the highest number and is a symbol of infinity. It is natural that in the Qur'an, hadith, books, proverbs, poetry, and traditions use the number one thousand as a majesty and infinity. Is not the most noble night in the Qur'an called the night of Lailatul Qadar, which is a night that is more glorious than 1000 months. There is even a hadith of the Prophet that reveals how the virtue of being in the midst of acquiring of knowledge and the pious is greater than praying 1000 rak'ahs, more important than visiting 1000 sick people, and more important than delivering 1000 corpses. Likewise, there is a book called the book of a thousand (Alfiyah Ibn Malik). The number one thousand also appears in proverbs or poetic expressions, as in the Malay proverb; "One dies, thousand rises", Arabic proverb: "It is not an achievement to make a thousand friends in a year, but an achievement is to make a friend for a thousand years." Even the expression many roads lead to Rome is taken from a Latin proverb; "A thousand roads lead forever to Rome." Likewise in the hands of the poet the number one thousand becomes a sacred number and the embers of eternal life, "I

want to live another thousand years". So there are no more ideally above a thousand numbers, so that the Tahlil tradition among Nahdlatul Ulama only recognizes 1-7 days, then 40 days, 100 days and finally 1000 days and only after that is called a haul event.

Second, why not just use 1001? The thing about the number 1001 is that it comes from the saga of one thousand and one nights (Alfu laila wa laila) by Al-Jasyayari which in Europe is translated into "Stories from the Thousand and One Night". However, the story of 1001 nights was inspired by a book from Persia entitled Hazar Afsanah which means 1000 legends. So the root is still a thousand.

Third, why not a million or a billion? Because the number thousand itself is a symbol of infinity and is the highest number. Isn't the change from thousands to millions a multiple of a thousand? Likewise, the change from one million to one billion is also a multiple of a thousand, so people also call it a thousand million. Similarly, the change from a billion to a trillion is also a multiple of a thousand.

From some of the arguments above, it is clear that the number 1000 was chosen as a branding to represent unlimited hope in achieving various kinds of achievements and awards. 1000 trends pesantren and 1000 awards madrasah is a big goal in maximizing all the potential, talents, interests, skills and abilities of the students. Of course, this achievement is just an impact or bonus from the education process that is managed in earnest and the management of the pesantren is of high quality. Being a center for religious knowledge and a center for the formation of akhlaqul karimah must remain the main concern of pesantren, but also not be left behind in preparing multipotentialite and multitalented students for a better future generation.

TMI Half Century Gratitude, System Optimization as a Reflection of the Aspirations of the Deceased

Exactly on December 3, 2021, Ma'had Tarbiyatul Mu'allimien al-Islamiyah (TMI) turns 50 years old, starting from its establishment on December 3, 1971 ago. In its half-century age, TMI continues to serve, optimize services and the education system as a reflection of the noble ideals of the deceased.

Through gratitude reflection activities which were opened directly by TMI caregivers, KH. Dr. Ghazi Mubarak, M.A. last December, he expressed his gratitude for the blessings of life given to TMI. That after all this time, this hut continues to be ordained by Allah SWT. to always istiqomah in carrying out tasks in the field of da'wah and education, to produce Munzir al-Qaum cadres, to produce cadres of future leaders of the Ummah.

"If we realize that our TMI and all the institutions in Al-Amien Prenduan are the legacy of all of our teachers. The deceased who founded it all, and we as the next generation are responsible for preserving, maintaining, and developing what he has inherited," he explained.

As for the purpose of holding this half-century gratitude activity, he divided it into three areas, namely gratitude to Allah SWT, trying to remember and perpetuate the services of the deceased and the services of all those who have helped develop TMI from the beginning until now (al-zikra wa al-takhlid), as well as a form of reflection.

Division of Spiritual Education and Social Service Activities

Several things have been done to ignite the spiritual value of the santri in times of reflection. Among them are the Khatmul Qur'an and prostration activities which were held on Thursday (12/02/2021), which started TMI's gratitude activities.

Then there was TMI Bersholawat and Islamic Music Concert which was attended by two phenomenal musicians from TMI alumni, Ust. Turmedzi Jaka and K. Zarkasyi Rahiem. As for the purpose of holding

the Islamic Music Concert, in addition to enlivening the lively tasyakkur half a century TMI, this activity can also pump the spirit of students to always take advantage of the precious time while studying.

Then lastly, there is the Establishment of Drill Well Waqf. This activity, which is included in the category of social service, was carried out in order to give special appreciation to one of the prayer rooms in Pragaan Laok Village which historically was one of the places where TMI students established congregational prayers in the early days of pioneering the Al-Amien Prenduan Islamic Boarding School.

Division of Education and Human Resources Development (SDM)

To develop human resources (SDM) at TMI Al-Amien Prenduan, several competitions were held, such as Semarak Tiga Bahasa (STB), Usbu'ul Lughah al-'Arabiyah, and English Week. Events like this are often held every year, but especially the Three Languages Semarak (STB), this event has only been held this year after the last one was held in 2016.

The Lively Three Languages Competition (STB), is intended for all circles of lovers of three languages, Indonesian, Arabic, and English in the external SMA/MA/equivalent level of TMI with the aim of preparing the young generation of Indonesian Muslims who have good language skills. This competition is held on a national scale and is carried out virtually.

This competition is divided into two groups, individuals and communities, with branches in the form of Speech B. Arabic, English, and Indonesian competitions, Storytelling B. Arabic competition, News Reading competition B. English, and Debate B. Arabic competition.

In addition to competition events, there are also Talkshows and Sharing with Alumni Success. Through this activity, the students will see some of the important experiences of alumni and their work in the community after holding the title of alumni. In this

Tarbiyatul Mu'allimien Al-Islamiyah ■■

case, alumni talk shows and sharing activities cover 5 important areas: Islamic Boarding School and Academics, Health and Social Service, Journalists and Journalists, Entrepreneurs and IT, and Bureaucrats and Politics.

Then there are also journalistic activities. Among the journalistic agendas that are carried out in TMI's half century of gratitude include TMI Writing and the Writing Champion Contest which contains writing activities. Starting from Workshop and Dissection of Santri's Works, Talk shows and Sharing Alumni struggling in the world of journalism, to Spontaneous Writing activities with five writing genres: Diary, Poetry, Short Story, Santri's Anecdotes. The output of this literacy activity is the publication of 22 digital books with ISBN by students which were successfully compiled in one week in conjunction with the implementation of a series of literacy week activities.

Other writing and journalistic activities are contained in the agenda for the Launching of the Annual Scientific Journal (Jurnal Mu'allimien), the Launching of the TMI Al-Amien Prenduan Profile Book (Revised Edition 2022), the Launching of the TMI Alumni Board Profile Collection Book, and the Launching of Alumni and Alumni Books. Special Alumni of 2022.

Division of Physical Education and Sports Activities

This year, to create students who are hat and love to exercise, TMI Al-Amien Prenduan held the TMI Futsal Championship and the 2022 ISMI Consulate League. Through these two activities, it is hoped that students can enjoy sports activities, so that students can have a healthy body.

Pondok Facilities and Infrastructure Renovation Division

This year, TMI Al-Amien Prenduan launched the Viva TMI Official YouTube Channel and the Inauguration of the Media Center TMI Editor. This event coincided with the implementation of Khatmul Qur'an and Sujud Syukur activities at the opening ceremony of TMI's half century of gratitude which was held on December 03 last, a YouTube channel which was built as a medium and means of da'wah, information, as well as a medium for gathering alumni, guardians students, along with the entire family of the digital-based Al-Amien Prenduan Islamic Boarding School.

In addition, this year TMI Al-Amien Prenduan also held the Inauguration of the Fustal Field of TMI Al-Amien Prenduan on December 18, 2021. Then the TMI Putra supermarket inauguration on 07 January 2022. As well as the renovation of the As-Sholehah District which has served for 38 years.

Ma'had Tahfidh Al-Amien Prenduan ■■

Optimize Student Potential for the Sake of Generating a Culture of Achievement

Ma'had Tahfidh Al-Qur'an Al-Amien Prenduan is back at the prestigious competition event for the 2021-2022 academic year held by the Ministry of Religion (Kemenag) and MAN 1 PAMEKASAN. Ma'had Tahfidh Al-Qur'an Al-Amien Prenduan participated in 2 competitions from December 15, 2021 to January 26, 2022, namely; Sports and Arts Week (PORSENI) for SMA/MA in Sumenep Regency and Student Achievement Competition (AKSI) for SMP/MTs in Madura. PORSENI at the SMA/MA level throughout Sume-

nep Regency was held on 15-16 December 2021 and closed on 11 January 2022 which coincided with the distribution of the trophy resulting from the hard work of the students selected by MA Tahfidh Al-Amien Prenduan this academic year managed to carve a sweet note for the history of the achievements of the Al-Amien Prenduan Islamic Boarding School, especially Ma'had Tahfidh Al-Qur'an. Around 12 championship trophies and the General Champion title were successfully won by selected students

■ Ma'had Tahfidh Al-Amien Prenduan

of MA Tahfidh Al-Amien Prenduan.

There are 5 competitions that MA Tahfidh Al-Qur'an will participate in in this year's PORSENI Competition, namely; The Musabaqah Tilawatil Qur'an (MTQ) was won by Irham Abdul Haq, a student from Balik Papan in the first place and Khoirun Nada, a student from Mekarsari in the second place.

Followed by Tahfidz Al-Qur'an which was won by Eqtada Bilhadi Muhammad, a santri from Surabaya in first place. Aqilah Sofia, a female student from Pekandangan in second place. Nauvi Nadia, a female student from Sampang is in third place. Imam Sibli, a student from Sumenep in fifth place and Sri Wahida, a female student from Sumenep in sixth place.

Furthermore, Fahmil Qur'an which was won by M. Miftahul Rofiqi, a student from Riau, Ach. Akmalusshofi, a student from Probolinggo and Fasma Arzi Hakim, a student from Jakarta. All in second place. Meanwhile, representatives from MA Tahfidh Al-Amien Pi namely; Lydia Ana Sintia, a female student from Bangkalan, Nabila Maulidyah, a female student from Sumenep and Arina Fitriya Azhari, a female student from Pamekasan. All of them are at level 4.

Furthermore, the Arabic Speech was won by Hisyam Syafa'at, a santri from Cirebon who was ranked first and Rifda Sakinah, a female student from Surabaya in fifth place.

The last race branch, namely; The English Speech, which was won by Sabil Sarif, a student from Situbondo who took third place.

This is proof that Ma'had Tahfidh Al-Amien Prenduan succeeded in achieving the general mission of the

lodge, namely; create superior and quality individuals towards the formation of the best people for the nation and state.

Moving on to the next race, namely; The Outstanding Student Competition, whose presence is an event for distributing student achievements from their hiatus at the competition event due to the high number of Corona Virus Disease 19 (COVID-19). Alhamdulillah, this event has attracted a lot of attention from the asatidz and santri circles. Everyone was enthusiastic about competing for the award podium.

The event, which was held at MAN 1 Pamekasan, actually took 3 days. However, due to the large number of participants, the duration of the competition became 5 days.

Tahfidh Al-Amien Prenduan Middle School also sent its students to participate in the 2022 AKSI. The tight selection and rigorous training made 12 people who were selected come forward as representatives of the Ma'had Tahfidh Al-Qur'an Pa delegation.

There were 9 competitions and 3 championships that were obtained by the students of SMP Tahfidh Al-Amien Prenduan, as well as the General Champion who became the icon, we got. The details of the winners are; Musabaqah Tilawatil Qur'an (MTQ) in the top competition branch and won by Kavin Al-Fathiri, a student from Pamekasan who was in first place, followed by Nashih Ulwan Abdillah, a student from Pamekasan in third place. Next, Singer (Singing, Red) which was won by Moh. Rofi' Syarifuddin, a student from Sumenep in third place.

The Motoes of Al-Amien Prenduan

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Perfectable belief in Al-Mighty

Knowledge

Desireble Work and Service

Salaf-Modern Collaboration

Ma'had Salafi is an institution under the auspices of the Al-Amien Prenduan Islamic Boarding School with a classical-based learning program. This is following the mission of the Pondok, namely to give birth to students who are muttafaquh fiddin.

One of the efforts to achieve this mission, Ma'had Salafi always tries to survive in answering all the needs of the times to create the expected output of alumni. As has been done in the previous year, this year Ma'had Salafi still maintains the final students program like the one in Ma'had TMI. Among them are book reviews, clippings, Friday sermons, and others. With this, all students are expected to become qualified individuals.

Several things are different this year, related to one of the implementations of the Nihai program, namely KKN. This year the Community Service Program was carried out in the cottage given the unresolved conditions of the Covid-19 pandemic. However, even though it continues to run inside the cottage, it does not reduce the existence of usefulness which is the main achievement of the KKN program.

The major focus of this year's final students program is to prioritize programs that are needed in society, such as leading the reading of Tahlil, Diba', and Barzanjih.

"This program is a learning medium for the final students to prepare themselves before going directly to the community, because the events (programs) in it have been adapted to the daily life of the community such as congregational prayers and others," he said. Caregiver Ma'had Salafi, KH. Fauzi Rosul, Lc.

With the holding of this final students program, alumni of the Al-Amien III Islamic Boarding School (Al-Hikmah Kapedi) are expected to be able to unite the knowledge contained in the Salaf Book or what is often referred to as the yellow book with modern science so that it can become a very good combination and become a reference by the pesantren. big in Indonesia.

Education programs

The study of the Book of Fathul Fathul Qarib,

carried out every 20.00-21.00 WIB, under the guidance of Ust. Muhyiddin Shodiq, S.Pd.I.

The study of the Ushfur Book, namely the recitation of wisdom stories which is carried out once a week on Monday at 04.45-05.30 WIB.

The study of the Nashaihul Ibad Book once a week on Wednesday at 04.45-05.30 WIB, which is guided directly by the Head of Ma'had Salafi KH. Fauzi Rosul, Lc.

The study of the Sahih Bukhari Book, which is a collection of sahih Hadiths that is carried out once a week on Thursday, at 04.45-05.30 WIB which is guided directly by Pengasuh Ma'had Salafi KH. Fauzi Rosul, Lc.

Speech training in 2 languages which is held once a week on Tuesday night under the guidance of the asatidz.

Teacher and Student

Ma'had salafy has been around for 6 years. This year the number of teaching teachers is 6 teachers consisting of 3 people who may be in the pesantren environment.

Asatidz's educational background is undergraduate and non-graduate. Asatidz has 3 undergraduate degrees, with details of 2 undergraduate education (S.Pd.I) and 1 undergraduate from the University of Ummul Qura 'Mecca (Lc). Meanwhile, there were 3 non-graduates with details of 2 salaf Islamic boarding school alumni and 1 modern Islamic boarding school graduate.

This year the number of our salaf huts is less than the number of santri in previous years. This year the number of our students was recorded as only 2 people who came from several areas on the side yard.

Management Structure and Formation

Director: KH. Fauzi Rosul, Lc., Deputy for Academic Affairs: K. Muhyidin Shodiq. S.Pd., Deputy for Public Relations: Ust. Najmi Faza, M.Pd., Representative of the Department of Education: Ust. Fawwaz, Deputy for Facilities and Infrastructure: Muhyidin Shodiq, S.Pd., Secretary: Ust. Fawwas, Treasurer: Ust. Muhyidin, S.Pd., Homeroom teacher: Ust. Fuadi

IDIA Prenduan Takes Steps to Become a Progressive Student College

The Institute of Dirosat Islamiyah Al-Amien Prenduan Sumenep (IDIA) in 2022 will turn old. This age can be said to be quite mature as an institution, at the age of 39 it means that IDIA has gone through various things ranging from progress to the difficult times faced by IDIA.

In the field of education, at the end of 2021 yesterday, New Department in IDIA Prenduan is born, namely Sharia Economics. The existence of a new department in Islamic Economics can become an amal-yah area in the development of Islamic economics. It is hoped that through the development of the study, the best students of Islamic Economics will produce economists who can develop Islamic economics and strengthen the people's economy by utilizing economics.

With the birth of the Islamic Economics Study Program, IDIA has a total of eight departments with four faculties. Faculty of Da'wah with Islamic Guidance and Counseling and Islamic Broadcasting Communication study programs, Tarbiyah Faculty with Islamic Education Study Programs and Arabic Language Education, Faculty of Ushuluddin with Islamic Philosophy Aqidah Study Programs and Al-Quran and Tafsir Sciences, Faculty of Economics and Islamic Business with Programs Islamic Banking and Islamic Economics Studies.

To support students in continuing their studies, IDIA waived the tuition fees for 140 students and gave discounted fees to 33 IDIA students. The exemption from tuition fees comes from internal scholarships provided by IDIA, and external scholarships in the form of Bidikmisi and Provincial Scholarships. IDIA also gives awards to IDIA students who have academic and non-academic achievements.

In the field of research, IDIA manages 10 research journals of national standard, including IDIA journals, Reflektika: Islamic Journal of IDIA Prenduan, Dirosat: Journal of Islamic Studies, ABDINA: Journal

of Social and Community Service, Bayan lin-Naas: Journal of Islamic Da'wah, Hudan Lin Naas: Journal of Social Sciences and Humanities, Maharot: Journal of Islamic Education, Maharot: Journal of Islamic Education, El-Waroqoh: Journal of Ushuluddin and Philosophy, Masyrif: Journal of Economics, Business and Management, and Assyarikah: Journal of Islamic Economic Business .

The IDIA Research Journal has become a development forum for intellectual communities throughout Indonesia to develop Islamic-based knowledge as well as the development of science in Islamic civilization in its heyday. It is noted that in 2021-2022 IDIA Lecturers and Students have published around 114 research journal articles that can become scientific references for the entire scientific community in the world and become knowledge that can develop Muslims.

In the Field of Community Service, IDIA is finalizing the ABCD service model, or Asset-Based Community Development. The ABCD model is a paradigm in community service that tries to understand the context and internalization of assets, potential, strengths, and their utilization independently and maximally in the community, then create a service program based on data found in the field. In its execution, IDIA formed a service group consisting of eight groups of men and fifteen groups of women who were spread to various regions to do community service with their supervisors.

IDIA's progress that has been achieved to date is a long evolution of the long running processes that IDIA has gone through date. This process is none other than IDIA's goal to make IDIA a Student Campus that becomes a leading Islamic Higher Education in the development of science and superior character building based on Perfect Faith, Broad Knowledge and True Charity.